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***Mission:*** *To alleviate hunger for the children of Southwestern Pennsylvania*

*by providing grants to organizations addressing this need.*

**Grant Application**

Deadline:August 15, 2021

**Please limit this document to 6 pages, plus the requested attachments**.

NOTE: If you have received a grant in the past, please feel free to cut and paste any information that has not changed since your previous application.

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**Name of Organization & Year Founded Website Address**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Address of Organization**   |  |  | | --- | --- | |  |  |   **Program Director or Contact Person**   |  |  | | --- | --- | |  |  |   **Email Address Phone #**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Parent Organization or Fiscal Sponsor (if different)**  (if you do not have your own 501C-3, who will sponsor your project?)  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Federal Tax ID#** |

**Executive Director/CEO**

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| --- | --- |
|  |  |
|  |  |

**Email Address Phone #**

**Amount Requested from Giving2Grow $**       **Total Project Budget $**

**Time period the grant will cover (month/year)**      / to      /

Please note that grants will be disbursed in December

**By signing below, you affirm that your organization does not discriminate by race, creed, gender, sexual orientation, age, religion, disability, or national origin.**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Executive Director/CEO Date**

1. **GRANT PURPOSE DESCRIPTION**
2. **Problem and need**

|  |  |
| --- | --- |
| Description of project |  |
| Need addressed by project |  |
| Status of project | * New * Continuing |
| Organization’s mission |  |
| How project advances your organization’s mission |  |
| How project advances the mission of Giving2Grow |  |

1. **Program/Project Design**

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| --- | --- |
| Goals for project |  |
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|  |
| Target population | General description |
| Specific demographics (age, socio-economic status, etc.) |
| Geographic area |
| Anticipated number |
| Description of how Giving2Grow funds will be used  (Please provide a brief narrative and complete the attached budget spreadsheet) |  |

|  |  |
| --- | --- |
| Description of staffing for project | Check all that apply:   * Volunteers * Paid employees * Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Brief narrative: |
| Project Timeline: List the steps required to complete this project over the next year and when they will be performed. Examples include planning, staff hiring/training, implementation steps, outcome assessment and follow-up, and final report. Please be specific. | |

1. **EVALUATION AND IMPACT -- please use goals described in section 1.B.**

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| --- | --- | --- |
| **Goal (from 1.B.)** | **How you will assess goal** | **Criteria for success** |
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1. **SUSTAINABILITY OF PROGRAM/PROJECT**

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| --- | --- |
| Seeking other sources of funding | * Yes   *Describe:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   * No |
| Plan to continue project after this grant | * Yes * No * Don’t know |
| Description of post-grant project plans |  |

**WHERE DID YOU HEAR ABOUT GIVING2GROW? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PLEASE INCLUDE THE FOLLOWING ATTACHMENTS:**

1. **Verification of 501(c)(3) tax-exempt status and public charities status.**  
   Copies of the advance or definitive IRS determination letters indicating 501(c)(3) tax-exempt status and public charities status. Copies of the pages of the most recent 990 showing public charities status and public support
2. **Organizational structure.**  
   List of officers and directors
3. **Financial information.**Complete the attached budget spreadsheet
4. **Link to your 990**

**GRANT APPLICATION DUE AUGUST 15, 2021**